



**APPLICATION FOR ELECTED OFFICER**

NAME OF CANDIDATE \_\_\_\_\_

BROKERAGE NAME \_\_\_\_\_ POSITION HELD \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

**RUNNING FOR THE OFFICE OF:**

**PRESIDENT-ELECT**  
(Applicant **MUST** have served on the Board for at least one year to be eligible for this position)

**DIRECTOR**  
2-Year Term  
(5 Positions Available)

**APPLICANT INFORMATION:**

**EDUCATION:**

•Circle the last year of Education Completed:

HIGH SCHOOL  
9 10 11 12

COLLEGE  
1 2 3 4

GRADUATE  
1 2 3 4

•REALTOR® Educational Courses Completed:

\_\_\_\_\_  
\_\_\_\_\_

•Real Estate Courses or Seminars Completed:

\_\_\_\_\_  
\_\_\_\_\_

•Designations Earned:

\_\_\_\_\_  
\_\_\_\_\_

**REALTOR® RELATED ACTIVITIES:**

•List REALTOR® Boards or Associations in which you hold Membership:

\_\_\_\_\_  
\_\_\_\_\_

•Number of Years Licensed: \_\_\_\_\_

•Number of Years REALTOR® Membership Held: \_\_\_\_\_

**REALTOR® RELATED ACTIVITIES (Continued):**

•List REALTOR® Institutes, Societies & Councils in which you hold Membership:

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•What is your Primary Business: \_\_\_\_\_

•Number of Business Offices: \_\_\_\_\_

•Number of Associates, Employees, etc.: \_\_\_\_\_

•History of REALTOR® Committee services, offices held, or other areas of service deemed appropriate:

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**OTHER ACTIVITIES:**

•Briefly describe other business related affiliation you have with other organizations:

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•Briefly describe your association with any other trade associations, professional organizations, civic and community activities and accomplishments:

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•Clubs, Activities or Organizations not previously listed or referenced:

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**OTHER INFORMATION:**

1.Are you aware of the responsibilities and time requirements of service as a President-Elect, Director or Treasurer?     YES     NO

2.Will you attend the meetings of the Utah and National Association of REALTORS® as well as Cache Valley Association of REALTOR® meetings, required of the office for which you are recommended?

YES     NO

**CANDIDATE REMARKS:**

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\_\_\_\_\_  
CANDIDATE SIGNATURE

\_\_\_\_\_  
RECOMMENDED BY

\_\_\_\_\_  
PRINT NAME